ren had appointed priests and teachers over the churches, that there arose a dissention among them, and they would not give heed to the words of Helaman and his brethren; but they grew proud, being lifted up in their hearts, because of their exceeding great riches; therefore they grew rich in their own eyes, and would not give heed to their words, to walk uprightly before God.

And it came to pass that as many as would not hearken to the words of Helaman and his brethren, were gathered together against their brethren. And now behold, they were exceeding wroth, insomuch that they were determined to slay them. Now the leader of those which were wroth against their brethren, was a large and a strong man; and his name was Amalickiah. And Amalickiah was desirous to be a king; and those people which were wroth, were also desirous that he should be their king; and they were the greater part of them the lower Judges of the land; and they were seeking for power. And they had been led by the flatteries of Amalickiah, that if they would support him, and establish him to be their king, that he would make them rulers over the people. Thus they were led away by Amalickiah, to dissentions, notwithstanding the preaching of Helaman and his brethren; yea, notwithstanding their exceeding great care over the church, for they were High Priests over the church. And there were many in the church which believed in the flattering words of Amalickiah; therefore they dissented even from the church; and thus were the affairs of the people of Nephi exceeding precarious and dangerous, notwithstanding their great victory which they had had over the Lamanites, and their great rejoicings which they had had, because of their deliverance by the hands of the Lord. Thus we see how quick the children of men doth forget the Lord their God; yea, how quick to do iniquity, and to be led away by the evil one; yea, and we also see the great wickedness one very wicked man can cause to take place among the children of men; yea, we see that Amalickiah, because he was a man of cunning devices, and a man of many flattering words, that he led away the hearts of many people to do wickedly; yea, and to seek to destroy the church of God, and to destroy the foundation of liberty which God had granted unto them, or which blessing God had sent upon the face of the land, for the righteous' sake.

And now it came to pass that when Moroni, which was the chief commander of the armies of the Nephites, had heard

of these dissentions, he was angry with Amalickiah. And it came to pass that he rent his coat; and he took a piece thereof, and wrote upon it, In memory of our God, our religion, and freedom, and our peace, our wives, and our children; and he fastened it upon the end of a pole thereof. And he fastened on his head-plate, and his breast-plate, and his shields, and girded on his armour about his loins; and he took the pole, which had on the end thereof his rent coat, (and he called it the title of liberty,) and he bowed himself to the earth, and he prayed mightily unto his God for the blessings of liberty to rest upon his brethren so long as there should a band of Christians remain to possess the land: for thus were all the true believers of Christ, which belonged to the church of God, called, by those which did not belong to the church; and those who did belong to the church, were faithful; yea, all those who were true believers in Christ, took upon them, gladly, the name of Christ, or Christians, as they were called, because of their belief in Christ, which should come; and therefore, at this time, Moroni prayed that the cause of the Christians, and the freedom of the land, might be favored.—

And it came to pass that when he had poured out his soul to God, he gave all the land which was south of the land Desolation; yea, and in fine, all the land, both on the north and on the south, a chosen land, and the land of liberty.—And he saith, Surely God shall not suffer that we, who are despised because we take upon us the name of Christ, shall be trodden down and destroyed, until we bring it upon us, by our own transgressions. And when Moroni had said these words, he went forth among the people, waving the rent of his garment in the air, that all might see the writing which he had wrote upon the rent, and crying with a loud voice, saying: Behold, whosoever will maintain this title upon the land, let them come forth in the strength of the Lord, and enter into a covenant that they will maintain their rights, and their religion, that the Lord God may bless them.

And it came to pass that when Moroni had proclaimed these words, behold, the people came running together, with their armours girded about their loins, rending their garments in token, or as a covenant, that they would not forsake the Lord their God; or, in other words, if they should transgress the commandments of God, or fall into transgression, and be ashamed to take upon them the name of Christ, the Lord should rend them even as they had rent their garments. Now

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